



**ORIGINAL  
 BID - Invitation For Bid  
 REQ#11130914/11134582**

BID Effective Date:

01/18/2017

Bid Invitation Number:

6100041349

**Issuing Office:**

Esther Green  
 SCI Chester  
 500 E. 4th Street  
 Chester PA 19013 US

**Supplier Name/Address:**

Your SAP Vendor Number with us: \_\_\_\_\_

**Please Return Quotation to:**

SCI Chester  
 500 E. 4th Street  
 Chester PA 19013 US

**Type of Security furnished if required:**

- Certified bank cashier's check
- Irrevocable letter of credit
- Certificate of deposit
- Other as specified by bid
- Bond - If annual bond:

What is the name of the principal on the bond? \_\_\_\_\_

**Return Bid by:**

**Bid Ending Date:**  
 01/23/2017

**Bid Ending Time:**  
 09:00:00

**Expiration Date of Contract (if applicable)**

**Delivery Date:**  
 See Items

**Please Deliver To:**

CORR SCI Chester  
 500 East 4th Street  
 Chester PA 19013 US

**Procurement Contact:**

Buyer: Esther Green  
 Phone:  
 Fax:

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
1	MEAT, BEEF/SOY, GROUND, FRZ	4,000.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL  
 BID - Invitation For Bid  
 REQ#11130914/11134582**

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            Ground Beef And Soy Protein Product, IMPS/NAMP #136A. ¼ Inch (6 mm) Final Grinding Plate. Uncooked, Frozen. Processed From USDA Inspected Beef; Finished Product Not To Exceed 20% Fat; Product Shall Be Labeled To Indicate Finished Product Fat Content. Sodium Content Not To Exceed 100 Mg Per 4 Oz Portion. Shall Not Contain MSG. Plain, Unseasoned, No Added Solutions. Meat From Head, Tongue, Heart, Esophagus Or Other Organs Is Not Permitted. Soy Shall Be Fully Hydrated Textured Soy Concentrate; Functional Soy Protein Concentrate May Be Added. The Maximum Percent Of Soy Protein Product In The Combined Finished Product Shall Not Exceed 20%. Shall Not Contain Poultry, Pork Or Pork By-Products, Cereal, Cornmeal Or Corn Flour, Milk Or Milk Products. Product To Be Free Of Bone Fragments. Acceptable Pack Size: 10 Lb to 15 Lb Units/Chubs ; Encased In Moisture/Vapor-Proof Polyfilm or Bags Which Are Tightly Sealed/Secured Closed; 20 Lb To 60 Lb Per Case. Deliver 4000 lb on Feb 2</p>				
2	MEAT, BEEF/SOY PATTY, FRZ, 4OZ	1,500.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL  
 BID - Invitation For Bid  
 REQ#11130914/11134582**

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            Ground Beef And Soy Protein Product Patties, IMPS/NAMP #1136A. Round 4 Oz Patties. Uncooked, IQF, Patty Shall Be Prepared From IMPS/NAMP #136A. Processed From USDA Inspected Beef. Finished Product Not To Exceed 20% Fat; Product Shall Be Labeled To Indicate Finished Product Fat Content. Sodium Content Not To Exceed 100 Mg Per 4 Oz Portion. Shall Not Contain MSG. Plain, Unseasoned, No Added Solutions. Meat From Head, Tongue, Heart, Esophagus Or Other Organs Is Not Permitted. Soy Shall Be Fully Hydrated Textured Soy Concentrate; Functional Soy Protein Concentrate May Be Added. The Maximum Percent Of Soy Protein Product In The Combined Finished Product Shall Not Exceed 20%. Shall Not Contain Poultry, Pork Or Pork By-Products, Cereal, Cornmeal Or Corn Flour, Milk Or Milk Products. Product To Be Free Of Bone Fragments. Acceptable Pack Size: IQF, Box, Lined, Layer Packed, With Moisture Proof Paper Between Layers OR IQF, Encased In Moisture/Vapor-Proof Polyfilm or Bags Which Are Tightly Folded, Sealed, or Secured Closed; 10 Lb To 60 Lb Per Case. Deliver 1500 lb on Feb 2</p>				
3	MEAT, BEEF, WAFER STEAK, FRZ,3OZ PORTION	1,000.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL  
BID - Invitation For Bid  
REQ#11130914/11134582**

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b> Beef Sandwich Steaks, Flaked, Chopped, Formed And Wafer Sliced, IMPS #11138A, Uncooked, Frozen, 3 Oz Portion. Processed From USDA Inspected Beef. Sodium Not To Exceed 100 Mg Per 3 Oz Portion. Shall Not Contain MSG. Shall Not Contain Poultry, Pork Or Pork By-Products, Milk Or Milk Products. Meat From Head, Tongue, Heart, Esophagus Or Other Organs Is Not Permitted. Slices Shall Be Approximately 4.75 X 7.5 Inches (12.0 X 19.1 Cm). Acceptable Pack Size: Box, Lined, Layer Packed, With Moisture Proof Paper Between Layers. 10 Lb To 40 Lb Per Case. Deliver 1000lb on Feb 2.</p>				
4	CHICKEN, SALAMI, BULK, LS, FRZ	500.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page





**ORIGINAL**  
**BID - Invitation For Bid**  
**REQ#11130914/11134582**

**Page 6 of 6**

**Supplier Name:** \_\_\_\_\_

**\*\*\* Attributes Page \*\*\***

\*\*\* No further information for this bid \*\*\*

**Mandatory QUESTION #02** - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

**Mandatory QUESTION #01** - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**